



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\*****CONFIRMATION NO. 9923**

Bib Data Sheet

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/697,253 | FILING DATE<br>10/31/2003<br><br>RULE | CLASS<br>345 | GROUP ART UNIT<br>2672 | ATTORNEY<br>DOCKET NO.<br>13909-125001 /<br>2003P00496 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

## APPLICANTS

Peter S. Ebert, Menlo Park, CA;

\*\* CONTINUING DATA \*\*\*\*\*

N/A D2C

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

N/A D2C

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/06/2004

|  |   |                         |                       |                            |
|--|---|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>CA                                     | SHEETS<br>DRAWING<br>22 | TOTAL<br>CLAIMS<br>48 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |   |                         |                       |                            |
| Verified and<br>Acknowledged   | Examiner's Signature<br><i>[Signature]</i><br>Initials<br>D2C |                         |                       |                            |

## ADDRESS

32864  
 FISH & RICHARDSON, P.C.  
 3300 DAIN RAUSCHER PLAZA  
 60 SOUTH SIXTH STREET  
 MINNEAPOLIS , MN  
 55402

## TITLE

Smart radar chart

|                                    |   |  |
|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>1274 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|--|